

#### SARDAR VALLABHBHAI PATEL EDUCATION SOCIETY MANAGED

# **N.G.PATELPOLYTECHNIC**

Bardoli–Navsari Road, At:Isroli, Po:Afwa, Tal: Bardoli, Dist: Surat–394620 Institute Website:www.ngpatelpoly.ac.in Mechanical Engineering Department Newsletter

Issue: Jan 2022 Volume: 07 Academic Term: 2021/02 Academic Year: 2021-22

# **Vision of the Department**

Achieve excellence in Mechanical Engineering by imparting quality education, technical skill and providing competent mechanical engineers to the society and the nation as a whole.

# **Mission of the Department**

- To impart mechanical engineering knowledge through trained faculty in conducive environment.
- To develop in them, ability for pursuing higher studies in the field of mechanical engineering.
- To motivate students for lifelong learning and create awareness to make them industry responsive.

# **Department Profile**

Shrimad Rajchandra Mechanical Engineering Department established in the year 1997 with intake of 60 students, is one of the oldest departments of the institute, achieving new benchmark every year. The department has 09 well qualified faculty members and 03 supporting staff lead by Head of the Department Prof. M. M. Jikar. In the year 2001 the intake capacity increased to 120 students.

In the year 2012, second shift was introduced with further increase of 60 students till the year 2017. Since the year 2020, the department has total intake capacity of 60 students every year.

It is established with the aim of quality education to the students. The departmental library helps the students in having ready references. Industrial visits & Expert speeches are the regular features of the department. 01 student of the Mechanical Engineering Department has secured University Gold Medal for Mechanical Branch.

The department has organized various state level conferences, seminars, workshops, webinars, STTPs, FDPs, etc. Department has achieved noteworthy placement of pass out students in over industries through campus interviews.

Shrimad Rajchandra Mechanical Engineering Department has a status of reputed branch at regional level. It is working with the principle, " SEE YOUR WAY FORWARD".

### **Newsletter Committee**

Mr. M. M. Jikar	Mr. H. J. Patel	Mr. V. H. Patel	Mr. S. H. Patel	Mr. Kirtan Singh
Head of Dept.	Lecturer	Ad. Lecturer	Lab Assistant	Student M-20

# **Program Educational Objectives (PEOs)**

Mechanical Engineering Department strives to make the students to be able to:

- PEO-I: Apply fundamental disciplinary knowledge to solve real life engineering problems.
- PEO-II: Engage themselves to contribute to the academics for socio technological development.
- PEO-III: Develop professional ethics and responsibilities towards socio-economical activities.
- PEO-IV: Demonstrate lifelong learning skills by engaging in professional activities and up-gradation of knowledge quotient.

### **Placement Details:**

As a part of our tradition, there are numerous industries had visited for the placement and more industries are in a row for placement of the students' of 2019 batch who will be graduated in May 2022.

University Gold Medalist
Name: Varde Dhru Rajendrakumar
Enrollment Number: 186370319077



# Department Level Activities (July to December 2021, Term – 211, AY – 2021-22):

- The department has organized online webinar on "Technical Skill Enhancement in Mechanical Engineering" on 28<sup>th</sup> July 2021. About 45 students of M 2018 have attended this webinar.
- The department has organized online webinar on "All about fatigue" on 31<sup>th</sup> July 2021. About 50 students of M 2018 have attended this webinar.
- The department has organized expert speech on "Basics of Refrigeration from history to recent trends advance" on 26<sup>th</sup> August 2021. About 45 students of M 2019 have attended this seminar.
- The department has organized expert speech on "Thermodynamics and engineering world around us" on 27<sup>th</sup> August 2021. About 77 students of M 2019 & M 2020 have attended this seminar.
- The department has organized 3 days STTP on "INDUSTRIAL ENGINEERING TECHNIQUES" on 20<sup>th</sup> September 2021 to 22<sup>th</sup> September 2021. About 43 students of M 2019 have attended this seminar.
- The department has organized expert speech on "Introduction to Ultrasonic Testing" on 29<sup>th</sup>
   October 2021. About 38 students of M 2020 have attended this seminar.
- The department has organized expert speech on "Basics of AutoCAD" on 30<sup>th</sup> October 2021. About 39 students of M 2020 have attended this seminar.
- The department has organized expert speech on "Applied Engineering" on 25<sup>th</sup> November 2021.
   About 42 students of M 2020 have attended this seminar.
- The department has organized online webinar on "Stress free exam" on 27<sup>th</sup> November 2021.
   About 30 students of M 2020 have attended this webinar.
- The department has organized expert speech on "Nuclear Power Plant" 28<sup>th</sup> December 2021.
   About 33 students of M 2019 have attended this Seminar.
- The department has organized expert speech on "Jigs and Fixtures" on 29 December 2021. About 26<sup>th</sup> students of M 2019 have attended this seminar.







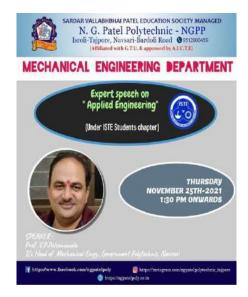














### **Recent Results:**

The result of Mechanical 18 class as declared by university is as follows (semester 6):

Class	Total appeared students	Total pass students	% Result	Program Ranking at GTU level	Program Ranking at Zone level
M - 18	98	96	97.96	59	11

The result of Mechanical 19 class as declared by university is as follows (semester 4):

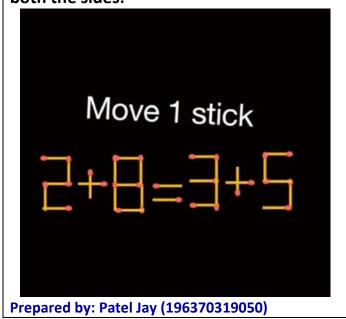
Class	Total appeared students	Total pass students	% Result	Program Ranking at GTU level	Program Ranking at Zone level
M - 19	70	69	98.57	48	05

The result of Mechanical 20 class as declared by university is as follows (semester 2):

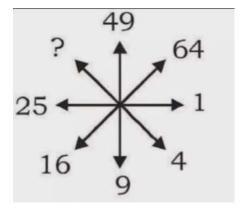
The result of Meditalited 25 class as accidined by differently is as follows (semicater 2).					
Class	Total appeared students	Total pass students	% Result	Program Ranking	Program Ranking
	Students	Stadents	nesure	at GTU	at Zone
				level	level
M - 20	56	56	100	08	03

### **Student's Corner:**

Solve the puzzle to get equal numbers both the sides:



Which number replaces the question mark?



Prepared by: Gamit Epharaime (206370319048)